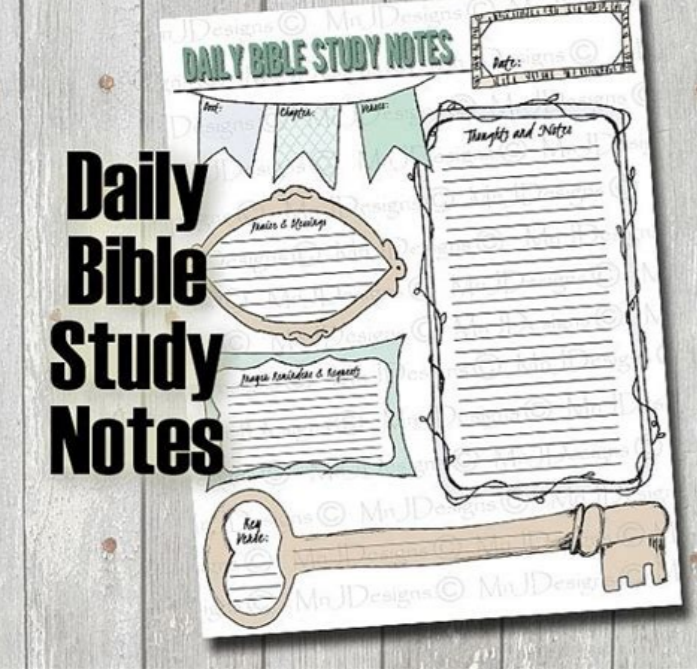


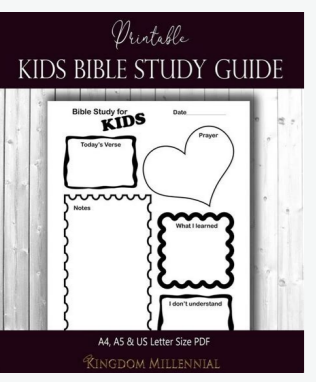
I'm not robot!

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Revelation Bible Study, By James Moravcsik, First Foundation Christian Church, Wisconsin, RI, 2018

2. 1:1-3, Introduction and Benediction
 - a. 1:1, the most fitting title would be "The Revelation of Jesus Christ", revealed by God the Father through God the Son by God the Holy Spirit to John the Apostle
 - b. 1:3, special blessing promised for reading and obeying this prophecy, which cannot be fully received unless one understands its applications, Revelation was written to the NT Church and is not to be ignored
 - c. "Time is near", that of the end, the Day of the Lord, timing is given from God's perspective, that of One who exists outside of time
 - i. Warnings against date setting, Matthew 24:36; Acts 1:7
 - ii. Second Coming is approaching, Hebrews 10:25
 - iii. 2 Peter 3:8 makes our point of God operating on His own timetable, but cannot be used for any kind of date setting or eschatology, as this is not its intent in the passage, and one would have to apply both day to years and years to day (which Scripture does not support)
 - iv. Parable of the Fig tree cannot be used to date set based on Israel's reconstruction as a sovereign state in the last several decades
 1. Matthew 24:32-35; Luke 21:29-33; Luke passage "and all the trees" shows the reference to be to trees in general, and "this generation" is that which is alive in Tribulation days
3. 1:4-8, Greeting to the Seven Churches
 - a. 1:4, "seven churches" (1:11), circular letter to the seven churches in Asia Minor, note their location relative to Patmos on a map
 - b. "I, who, as to come", emphasizing the past, present, and future ministry of Christ, and His attribute of eternality (John 1:2)
 - c. "seven spirits", in light of Revelation 3:1, these are interpreted as those which are found in Isaiah 11:2 (Holy Spirit, wisdom, understanding, counsel, might, knowledge, fear of the Lord)
 - d. 1:5, "faithful witness", John 5:36-37
 - e. "firstborn from the dead", His resurrection the basis for our hope; Christ our first fruits (1 Corinthians 15:20-28)
 - f. "his own blood", the propitiation for our sins (Romans 3:25)
 - g. 1:6, royal priesthood by spiritual adoption (1 Peter 2:5; Romans 8:14-17)
 - h. 1:7, "coming with the clouds" (Acts 1:9-11), place of Jesus' second coming will be Buziah in Edom (Isaiah 44:1-7, 63:1-6; Habakkuk 3:3; Micah 2:12-13)
 - i. Literal fulfillment of Zechariah 12:10 is affirmed in this verse also
 - j. 1:8, four names of Christ, "I am", "Alpha and the Omega", "beginning and the end", "Almighty"



SO.A.P.
Bible Study Method

Observe	
Interpret	
Apply	
Pray	

INDUCTIVE BIBLE STUDY

YOUR NAME: _____

TODAY'S DATE: _____

WHAT IS INDUCTIVE BIBLE STUDY?

What is inductive bible study? Inductive bible study is a way to study and truly understand God's word through 3 components: **observation, interpretation, and application.**

HOW TO USE THIS WORKSHEET:

During your bible study time, jot down the answers to the following questions to get a better understanding of passage of the scripture you are reading. Use this worksheet as an individual or with a group. Print out as many sheets as you need!

→ **PASSAGE:**
example: John 3:16-17 _____

→ **OBSERVATION:**
What does the passage say?

→ **INTERPRETATION:**
What does this passage mean?

→ **APPLICATION:**
How does it apply to my life?

It doesn't matter if you think the Bible is a fact or a fabric ... it is still an important source of reference in the study of literature. These books should help you in your Bible study as literature. Read more. More information. by James Luther Mays (editor), and Joseph Blenkinsopp (editor). Harpercollins. From the publishing house: "The comment covers all the books of the Hebrew Bible, as well as the books of the Apocrypha and those of the New Testament, and so addresses the biblical cages of Judaïsme, Catholicism, Eastern Orthodoxy and Protestantism. " by Stan Campbell. Macmillan Publishing. This book covers all the foundations of the biblical study. It will find information about some of the most famous stories, along with details about customs. It will also find a general vision of the history of the Bible: translations, historical findings and more. By David Norton. Cambridge University Press. Of the editorial: "At first Jeled and Mocked as an English writing, then denigrated as having 'all the disadvantages of an ancient translation of prose,' King James's Bible somehow became 'insurmountable in the entire range of literature. "'By Walter L. Reed. Oxford University Press. From the publishing house: "Discovering the theory of language developed by the Soviet chronic Mikhail Bakhtin, Reed argues that the historically diverse writings of the Bible have been organized according to a concept of diaogen." By Bruce S. Felier. Morrow, William & Co. of the publishing house: "A part of the adventure history, a part of the spiritual exploration, walking through the Bible, a vividly recounts an inspiring personal odyssey - on foot, Jeep , Bight and camel boat - through the most great stories made. " By John B. Gabell, Charles B. Wheeler and Anthony D. York. Oxford University Press. Of the editorial: "avoiding of the truth or authority of the Bible, the authors maintain a strictly objective tone, as they discuss such major issues as formBiblical writing strategies, their real historical and physical configuration, the canon training process", etc. by John Barton (editor), and John Muddiman (editor). Oxford University Press. From the editorial: "The annotated Bible of Oxford" to obtain a scholarship and a guide essential to the world of the Bible for four decades." by Christina Buchmann (editor), and Colina Spiegel (editor). Ballantine books. From the editorial: "As the only work that has maintained the moral and religious path over the Jewish-Christian tradition for thousands of years, the Bible is not overcome in world literature. For women, their meaning is particularly complex..." This book explores the Bible from the views of women, with 28 interpretations. by Walter Bauer, William Arndt, and Frederick W. Danker. University of Chicago Press. From the editorial: "In this edition, Frederick William Danker's extensive knowledge of the Greek-Roman literature, as well as the papyrus and epigraphs, provides a more panoramic view of the world of Jesus and the New Testament. Danker also uses more consistent reference quotes..." by Henry A. Vrieker. Baker Books. From the editorial: "The main objective of many hermeneutic texts available today is to elucidate appropriate principles of biblical interpretation. Hermeneutics, instead, translates hermeneutic theory into five practical steps that can be used to interpret all kinds of Scripture." The Bible of the Eschatology of Jesus 10 - March 24, 2014 Silent Reading Mark 13 (BTW... this is your test of writing for the day of the block) End of the times Vocab • Eschaton - The final event in the divine plan or the end of the world. (Google) • Presumably, the event described in Mark 13, Matthew 24 and Luke 21. • Eschatology - The part of theologywith the death, judgment and final destiny of the soul and of humanity. (Google) • Apocalyptic Literally means unveil. unveil. I'm gonna go ? ####

#####clouds with great power and glory? à € What knows the day or time that Jesus will return? à € What analog use Jesus to compare with the sudden coming of Christ? € What is the final word of Jesus in his eschatological discourse? Paper Share Time: à € Group with 2-3 people who have a different text than you and discuss what you learned from your passage. à € Make turns doing the following: à € Briefly describe the content of your passage? à € What were your expectations about the text when you started? à € What information about the text found in your research? à € How will this project affect the way it reads/studies writing? à € If you are a Nay-Sayer and you say no ... explain why you won't. Read Matthew 24: 1-35 à € Observe the Tyulus à € In groups à € How long stop talking about Jerusalem and when you start talking about the end? à € make a list of things that will indicate the end. à € What strange parts of this passage do you realize? Read Matthew 24: 36-51 à € SEGE Matthew 24:36, Where was Harold Camping wrong? à € What is our responsibility as Christians? à € à What is passing in verses 40-41? à € What immediately follow Matthew 24? Flavius Josephus: account of the Jerusalem site Read the Summary of the Josephus account in partners: à € What correlations do you find between the Josephus account and the eschatology of the Gospel? à € Is this events in the eschatologia of Jesus? Homework: à € THE BIBLE 10 MARCH 31, 2014 ESCATOLOGY AND BOVE CLASSES ESCATOLOGY REVIEW à € ¿ESCATON? à € ¿escatologia? à € ¿APOCALÍPTICO? à € How will Jesus come back? à € How will it be to those days? à € What historical event is connected with much of what Jesus predicted? Prepost ... urgency à € Matthew 24: 32-34: Learn this Leccion of the fig tree. As soon ositoxe

